## <u>Office of The Principal Govt. degree College Shahpura,</u> <u>Dindori (M.P.)</u>



Email-ID :- <u>gdcshahpura@gmai.com</u> Website :- <u>www.gdcshahpura.in</u>

# **Declaration**

This is to certify that in Government Degree College, Shahpura Distt. Dindori (M.P.). In academic year 2019-2020 to 2022-23 has not conducted any audit. The audit for above the year is under processing.



incipa (Ajay Bhusan) EGE Govt. Degree College Shahpura

## Office of The Principal Govt. degree College Shahpura, Dindori (M.P.)



Email-ID :- <u>gdcshahpura@gmai.com</u> Website :- <u>www.gdcshahpura.in</u>

# **Declaration**

This is certify that in acadmic year 2018-2019 to 2020-21 Government Degree college, Shahpura Distt. Dindori (M.P.), had not done any kind of maintenance of physical facilities and academic support facilities for Government and Non-Government agencies.



Principal (Ajay Bhusan) Govt. Degree College Shahpura

<u> 443 – 1</u>

शासकीय स्नातक महाविद्यालय <sub>शहपुरा</sub> जिला डिण्डौरी

	र्भ संचलनालय का अभिमत	ø		
	क्षेत्रीय अतिरिक्त संचलक का अभिमत	2		ш
	प्राचार्य का उत्तार	9		अशासकीय कैशबुक (एन.एस.एस.लेखा) में कंडिका निरंक कंडिका निरंक PRINCIPAL GOVT. DEGREE COLLEGE Sharkpura(Diredort)M.P.
	रोकड बही का नाम एवं प्रतिवेदन में लेखों में पायी गयी तुटि की नकल	5		अशासकीय कैंशबुक (एन.एस.एस. लेखा) – निरंक
	विभाग द्वारा जारी आदेश क्रमांक 115/आउदि।/पेंशन/2014 दिनांक 16-12-14 की कंडिका–2 के परिप्रेक्ष्य में अंकेक्षण के दौरान महाविद्यालय में संधारित लेखो में पायी गयी तुटियों का विवरण।	-	4	निरंक
	प्रतिवदेन अवधि		3	2018-2019
त् का अंकेक्षण संत्र — 2018—19	महाविद्यालय का नाम एवं सी.ए. का नाम व पता		2	शासकीय स्नातक महाविद्यालय शहपुरा जित्ता डिण्डौरी एवं मेससे पी.सी. मदान एण्ड के चार्टरेड एकाउण्टेण्टस 898/1 नेपियर टाउन जबलपर फोन नम्बर-0761-2625095
14 1	HE HE		-	-

P.C. MADAN & CO. RAKESH MADAN P.C. MADAN & CO. RAKESH MADAN CHARTERED ACCOUNTANTS B.Com., LL.B. F.C.A., DISA CHARTERED Town, Near Income Tax Office, Jabalpur - 482001 (M.P.) 898/1, Napier Town, Near Income Tax Office, Jabalpur - 482001 (M.P.) 1998/1, No: (0761)2625095(0), 2624555(R) Fax: 2625895 E-Mail: pcmadanco@gmail.com

## AUDIT REPORT

To The Principal Government Degree College Shahpura, District- Dindori

### Opinion

We have audited the accompanying financial statement of "NATIONAL SERVICE SCHEME A/C" of GOVT. DEGREE COLLEGE SHAHPURA ", District- Dindori which comprises the Receipts and Payments for the year ending 31<sup>st</sup> March'2019 & notes to Financial Statement including a summary of significant accounting policies.

In our opinion the accompanying Financial Statements gives a true and fair view of the financial performance of the society for the year ended on 31.03.2019 in accordance with the Accounting Standards issued by the Institute of Chartered Accountants of India.

### **Basis of Opinion**

We conducted our audit in accordance with the Standards on Auditing issued by the Institute of Chartered Accountants of India. Our responsibilities under those Standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are independent of the Society in accordance with the Code of Ethics issued by the Institute of Chartered Accountants of India and we have fulfilled our other ethical responsibilities in accordance with the Code of Ethics. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

# Responsibility of Management and Those Charged with Governance for the Financial Statement

The Management is responsible for the preparation of Statement of Receipts and Payments that give a true and fair view of the state of affairs, results of operations and cash flows of the entity in accordance with the Accounting Principles generally accepted in India. This responsibility includes the design, implementation and maintenance of internal control relevant to the preparation and presentation of the financial statement that give a true and fair view and are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is responsible for assessing the entity's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless management either intends to liquidate the entity or to cease operations, or has no realistic alternative but to do so.

Those charged with governance are responsible for overseen the entity's financial reporting process.



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P.C. MADAN & CO. RAKESH MADAN P.C. MADAN P.C. MADAN CHARTERED ACCOUNTANTS B.Com., LL.B. F.C.A., DISA 898/1, Napier Town, Near Income Tax Office, Jabalpur 898/1, Napier 10000, 2624555(R) Fax: 2625895 E-Mail: pcmadanco@gmail.com 121.No.: (0761) 2625095(0), 2624555(R) Fax: 2625895 E-Mail: pcmadanco@gmail.com - 482001 (M.P.) ....2...

Auditor's Responsibility Auditor's tree from material misstatement whether due to fraud or error and the material misstatements as a Our objectives the material misstatement whether due to fraud or error, and to issue an whole are free from material misstatements. Reasonable assurance is a high level of whole are need that includes our opinion. Reasonable assurance is a high level of assurance, auditor's report that includes an audit conducted in accordance with Standards auditor's report a guarantee that an audit conducted in accordance with Standards on Auditing but is not a guarantee that an audit conducted in accordance with Standards on Auditing but is not a generative of Chartered Accountants of India will always detect a material issued by the Institute of Chartered Accountants of India will always detect a material issued by the when it exists. Misstatements can arise from fraud or error and are considered missiate individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

## **Emphasis of Matter**

We draw attention to the following Notes stated in Schedule "A" Significant Accounting Policies and Notes to Accounts :-

- Note B(1) regarding Individual Ledger not found maintained and the amount under respective heads are taken as per a summary prepared from the Columnar Ledger and i. Combined Cash Book.
- Note B(2)regarding no separate Bank Account having been maintained for ii. Amalgamated Fund Account, and all transactions are done from the accounts of the College maintained with SBI, Shahpura having A/c No. 11541867249.

Our opinion is not qualified in respect of above matters.

## Report on Other Legal and Regulatory Requirements

We report that:-

- We have obtained all the information and explanations, which to the best of our 1. knowledge and belief were necessary for the purpose of the Audit and they were found to be adequate.
- In our opinion proper books of account have been kept by the above named National 2. Service Scheme Account of college so far as appears from our examination of the books subject to the comments given below:-
  - The Commissioner higher education Govt. of M. P., vide its Order No. 115/CHE/ i. Pension/2014, dated 16.12.2014 has required College to maintain computerized account books in the Tally Software which remains to be complied with

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# P.C. MADAN & CO. RAKESH MADAN CHARTERED ACCOUNTANTS B.Com., LL.B. F.C.A., DISA

898/1, Napier Town, Near Income Tax Office, Jabalpur - 482001 (M.P.) 898/1, No.: (0761)2625095(0),2624555(R)Fax:2625895 E-Mail: pcmadanco@gmail.com

The payments for expenses during the year in few cases were supported by Docket ii. Vouchers as confirmed and were made in the ordinary course and being necessary for purpose of the activities of the College.

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Balance Sheet should be prepared incorporating all the assets and liabilities. iii.

Place: Jabalpur Dated: 17 JUN 2019

For P.C. MADAN & CO. Chartered Accountants Firm Regn/No/001117C (RAKESH MADAN) Partner

M. No. 073150



## GOVERNMENT DEGREE COLLEGE SHAHPURA, (DISTRICT - DINDORI, M.P.)

# NATIONAL SERVICE SCHEME ACCOUNT

# Statement of Receipts & Payments for the year ending 31st March' 2019

AMOUNT PAYMENTS RECEIPTS AMOUNT **CLOSING BALANCE** WNG BALANCE in Hand (as per CASH BOOK) Cash in Hand (as per CASH BOOK) 0.00 Bank Of India C/A, Shahpura 0.00 500.00 S.B.I. C/A, Shahpura 500.00 500.00 500.00 500.00 TOTAL(Rs.) TOTAL(Rs.) 500.00 As per our Audit Report of even date Certified that the above statement is true and correct to the best of ' my knowledge and belief. For P.C. MADAN & CO. REPAL Chartered Accountants GOVT. DEGREE COLLEGE Shekpara(Dinekorl)M.P. ABALPUT (Rakesh Madan) Tel.: 2625 Partner M.No. 073150 Jabalpur 17 JUN 2019



### GOVERNMENT DECK SHAHPURA DISTRICT – DINDORI NATIONAL SERVICE SCHEME ACCOUNT

SCHEDULE "A" FORMING PART OF THE STATEMENT OF RECEIPTS AND PAYMENTS FOR THE PERIOD FROM 01.04.2018 TO 31.03.2019

SIGNIFICANT ACCOUNTING POLICIES AND NOTES TO ACCOUNTS:

# SIGNIFICANT ACCOUNTING POLICIES:

### A.

## SYSTEM OF ACCOUNTING:

The accounts are prepared on historical cost basis as a going concern and are consistent with generally accepted accounting policies.

### **REVENUE RECOGNITION**

Items of Statement of Receipts & Payments are accounted on Cash Basis.

GRANT-IN-AID

Grant-in-aid, from RDVV, Jabalpur is accounted as and when received.

### NOTES TO ACCOUNTS: B.

- 1. In accordance with the instruction from the Department of Higher education, M.p. Govt. vide letter no. 2730/U.Sh.V/Prasnika/2016 dated 16.12.2016, this Year Onwards a "Combined Cash Book" is maintained incorporating therein the transactions of all accounts viz. Personal Deposits A/c, Amalgamated Fund A/c, University Fund A/c, National Service Scheme A/c, Janbhagidari Samiti A/c and University Grant Commission A/c of the College, along with a Columnar Ledger. The statement setforth above of National Service Scheme a/c is therefore prepared summarising the transactions under various heads on the basis of aforestated account books.
  - There being no separate Bank Account for "National Service Scheme A/c", hence all transaction are done from accounts of the college maintained with SBI, Shahpura 2. having No. 11541867249. Hence the Closing Balance of Rs.500.00 shown in the statement setforth above does not reconcile with the balance shown in the Bank Passbook. A Reconciliation Statement incorporating therein all the balance of Personal Deposits A/c, Amalgamated Fund A/c, University Fund A/c, National Service Scheme A/c and Janbhagidari Samiti A/c of the College, however has been prepared which shows the balance of Rs. 2912649.31 as per Bank Statement.

Place: Jabalpur Dated: 1 7 JUN 2019 Rhoto Corry AttestedPRINCIPAL) PRINCIPAL OVT. DEGREE COLLEGE RINCIPAL StateperalDirectim.P. GOVT. DEGREE COLLEGE Shehpurn(Dindorthin.a



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शासकीय स्नातक महाविद्यालय शहपुरा जिला डिण्डौरी एवं मेसर्स पी.सी. मदान एण्ड के चार्टरेड एकाउपटेण्टस 898/1 मेपियर टाउन जबलपर फोन नम्बर–0761–2625095	2	महाविद्यालय का नाम एवं सी.ए. का नाम व पता	कीय महाविद्यालय का नाम का अंकेक्षण सत्र – 2018–19
2018-2019	ω	प्रतिवदेन अवधि	
निरं क	4	विमाग द्वारा जारी आदेश क्रमांक 115/आउशि/पेंशन/2014 दिनांक 16-12-14 की कंडिका-2 के परिप्रेक्ष्य में अंकेक्षण के दौरान महाविद्यालय में संधारित लेखो में पायी गयी जुटियों का विवरण।	Ad
अशासकीय कैशबुक (यू.जी.सी. लेखा) – निरंक	5	रोकड बही का नाम एवं प्रतिवेदन में लेखों में पायी गयी जुटि की नकल	<u>प्रपत्र – 1</u> ासकीय स्नातक महाविह
अशासकीय कैंशबुक (यू.जी.सी. लेखा) में कांडेका निरंक मिरास.मरस्त PRINCIPAL GOVT. DEGREE COLLEGE ShatepuraDhobatilM.P.	6	प्राचार्य का उत्तर	<u>प्रपत्र – 1</u> शासकीय स्नातक महाविद्यालय शहपुरा जिला डिण्डोरी
	7	क्षेत्रीय अतिरिक्त संचालक का अभिमत	
	8	। संचालनालय का अभि	

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# P.C. MADAN & CO. P.O. REPERED ACCOUNTANTS

## RAKESH MADAN

B.Com., LL.B. F.C.A., DISA

898/1, Napier Town, Near Income Tax Office, Jabalpur - 482001 (M.P.) 898/1, Napier - 482001 (M.P.) 11. No.: (0761)2625095(0),2624555(R)Fax:2625895 E-Mail: pcmadanco@gmail.com

## AUDIT REPORT

TO The Principal Government Degree College Shahpura, District- Dindori

Opinion

We have audited the accompanying financial statement of "UNIVERSITY GRANT COMMISSION A/C" of GOVERNMENT DEGREE COLLEGE, Shahpura, District- Dindori which comprises the Receipts and Payments for the year ending 31st March'2019 & notes to Financial Statement including a summary of significant accounting policies.

In our opinion the accompanying Financial Statements gives a true and fair view of the financial performance of the society for the year ended on 31.03.2019 in accordance with the Accounting Standards issued by the Institute of Chartered Accountants of India.

### **Basis of Opinion**

We conducted our audit in accordance with the Standards on Auditing issued by the Institute of Chartered Accountants of India. Our responsibilities under those Standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are independent of the Society in accordance with the Code of Ethics issued by the Institute of Chartered Accountants of India and we have fulfilled our other ethical responsibilities in accordance with the Code of Ethics. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

## Responsibility of Management and Those Charged with Governance for the Financial Statement

The Samiti is responsible for the preparation of Statement of Receipts and Payments that give Ine Samiti is responsible state of affairs, results of operations and cash flows of the entity in a true and fair view of the state of affairs, results of operations and cash flows of the entity in a true and fair view of accounting Principles generally accepted in India. This responsibility accordance with the Accounting and maintenance of interview. accordance with the implementation and maintenance of internal control relevant to the includes the design, implementation of the financial statement that simplementation and the financial statement that simplementation are statement that simplementation are statement that simplementation are statement that simplementation are statementation. includes the design, and presentation of the financial statement that give a true and fair view and are preparation and presentatement, whether due to fraud or error preparation and P. free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is responsible for assessing the entity's In preparing the as a going concern, disclosing, as applicable, matters related to going ability to continue the going concern basis of accounting unless more ability to contain the going concern basis of accounting unless management either intends to concern and using the concern basis of accounting unless management either intends to concern and using or to cease operations, or has no realistic alternative but to do so. liquidate the entity or to cease operations.

Those charged with governance are responsible for overseen the entity of mancial reporting process. Contd...

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P.C. MADAN & CO.	
P.C. MADAN & CO. P.C. MADAN & CO. CHARTERED ACCOUNTANTS	RAKESH MADAN
	B.Com., LL.B. F.C.A. DISA
CHAN 898/1, Napier Town, Near Income Tax Office, 898/1, Napier Town, Near Income Tax Office, 898/1, Napier Town, Near Income Tax Office, 1, Napier Tax Offic	Jabalpur - 482001 (M.P.)
101. No.: (0701)202	E-Mail: pcmadanco@gmail.com

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# Auditor's Responsibility

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with Standards on Auditing issued by the Institute of Chartered Accountants of India will always detect a material nisstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

## **Emphasis of Matter**

We draw attention to the following Notes stated in Schedule "A" Significant Accounting Policies and Notes to Accounts :-

- i. Note B(3)regarding no separate Bank 'Account having been maintained for Personal Deposit Account, and all transactions are done from the accounts of the College maintained with SBI, Shahpura having A/c No. 11541867249.
- Ii Note B(2) regarding Individual Ledger not found maintained and the amount under respective heads are taken as per a summary prepared from the Columnar Ledger and Combined Cash Book.

Our opinion is not qualified in respect of above matters.

# Report on Other Legal and Regulatory Requirements

We report that:-

- 1. We have obtained all the information and explanations, which to the best of our we have obtained belief were necessary for the purpose of the Audit and they were
  - found to be adequate.
- 2. In our opinion proper books of account have been kept by the above named In our opinion from the contract of college so far as appears from our University from backs which the backs which the the
- examination of the books subject to the comments given below:-The Commissioner higher education Govt. of M. P., vide its
  - Order No. 115/CHE/ Pension/2014, dated 16.12.2014 has required College to maintain computerized account books in the Tally Software which remains to i. be complied with.

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P.C. MADAN & CO. P.C. MADAN & CO.	
P.C. MADAN & CO. CHARTERED ACCOUNTANTS	RAKESH MADAN
CHARTE	B.Com LID D.C.
898/1,Napier Town, Near Income Tax Office 898/1,Napier Town, Near Income	, Jabalpur – 482001 (M.P.) 5 E-Mail: pcmadanco@gmail.com
3	
ii. A Register showing fees due, received an should be maintained	nd balance head wise, from students

The payments for expenses during the year in few cases were supported by ili. Docket Vouchers as confirmed and were made in the ordinary course and

should be maintained.

Balance Sheet should be prepared incorporating all the assets and liabilities. iv.

being necessary for purpose of the activities of the College.

For P.C. MADAN & CO. Chartered Accountants Firm, Regn. No. 001117C DAI JABALPUR Tel.: 262509 (RAKESH MADAN) Partner M. No. 073150

Place: Jabalpur Dated: 17 JUN 2019



## **GOVERNMENT DEGREE COLLEGE** SHAHPURA,(DISTRICT - DINDORI, M.P.)

### UNIVERSITY GRANT COMMISSION STATEMENT OF RECEIPTS & PAYMENTS FOR THE YEAR ENDING 31ST MARCH' 2019 RECEIPTS AMOUNT

<u>Nilozz</u>	AMOUNT	PAYMENTS	AMOUNT		
NG BALANCEin Hander Cash Book With Principal)0.00State Bank of India, C/A ShahpuraNo. 115418672490.00	0.00	GRANT - IN - AID (EXPENDITURE) (For Minor Research Project) (a) NON RECURRING Books & Journals	50000.00		
T - IN - AID (ADVANCE <u>TED AS PER CONTRA</u> ) Shobha Ram Mehra Given For Minor Research Project)	150000.00	(b) RECURRINGTravel, Field Work70000.0Contingency39192.0Special Needs90000.0	0		
TRECEIVED MUGC FOR XII PLAN Minor Research Project (Balance) icant Accounting Policies Sch "A" otes to Accounts	99192.00	CLOSING BALANCECash in Hand(As per Cash Book With Principal)0.0With State Bank of India,C/A ShahpuraA/c No. 115418672490.0			
TAL(Rs.)	249192.00	<b>TOTAL(Rs.)</b> Certified that the above statement is true and correct	249192.00		
As per our Audit Report of even date For P.C. MADAN & CO. Charteree Accountants (Rakesh Madan) Partner M.No. 073150	4 CO SWA	my knowledge and belief. PRINCIPAL GOVT. DEGREE COLLEGE Statipura(Dimension). A.			

e: Jabalpur · 17 JUN 2019



### GOVERNMENT DEGREE COLLEGE SHAHPURA DISTRICT – DINDORI UNIVERSITY GRANT COMMISSION

# SCHEDULE "A"

FORMING PART OF THE STATEMENT OF RECEIPTS AND PAYMENTS AS ON 31.03.2019

SIGNIFICANT ACCOUNTING POLICIES AND NOTES TO ACCOUNTS :

## A. SIGNIFICANT ACCOUNTING POLICIES:

### SYSTEM OF ACCOUNTING:

The accounts are prepared on historical cost basis as a going concern and are consistent with generally accepted accounting policies.

### **REVENUE RECOGNITION**

Items of Statement of Receipts & Payments are accounted on Cash Basis.

### FIXED ASSETS

- 1. Fixed Assets are shown at Cost.
- 2. No Depreciation is provided as no Income & Expenditures Account and Balance Sheet is prepared.

### B. NOTES TO ACCOUNTS:

- 1. During the year Rs.99192/- being the balance Grant for MinOM Research Project is received and paid to Shobha Ram Mehra for recurring expenses. Besides the advance of Rs.150000/- paid in 2015-16 is also adjusted against expenses of Minor Research Project (Non-Recurring & Recurring). The same is shown in the statement setforth
- 2. In accordance with the instruction from the Department of Higher education, M.p. Govt. vide letter no. 2730/U.Sh.V/Prasnika/2016 dated 16.12.2016, this Year Onwards a vide letter no. 2730/U.Sh.V/Prasnika/2016 dated 16.12.2016, this Year Onwards a combined Cash Book" is maintained incorporating therein the transactions of all "Combined Cash Book" is maintained incorporating therein the transactions of all accounts viz. Personal Deposits A/c, Amalgamated Fund A/c, University Fund A/c, National Service Scheme A/c, Janbhagidari Samiti A/c and University Grant National Service Scheme A/c, Janbhagidari Samiti A/c and University Grant Commission A/c of the College, along with a columnar Ledger. The statement setforth above of University Grant Commission a/c is therefore prepared summarising the above of University Beads on the basis of aforestated account books
  - There being no separate Bank Account for "Grant Received from University Grant
    There being no separate Bank Account for "Grant Received from University Grant Commission". hence all transaction are done from accounts of the college maintained Commission". hence all transaction are done from accounts of the college maintained with SBI, Shahpura having No. 11541867249. Hence the Closing Balance of Rs. Nil with SBI, Shahpura having No. 11541867249. Hence the Closing Balance of Rs. Nil with SBI, Shahpura having No. 11541867249. Hence the Closing Balance of Rs. Nil with SBI, Shahpura having No. 11541867249. Hence the Closing Balance of Rs. Nil with SBI, Shahpura having No. 11541867249. Hence the Closing Balance of Rs. Nil with SBI, Shahpura having No. 11541867249. Hence the Closing Balance of Rs. Nil with SBI, Shahpura having No. 11541867249. Hence the Closing Balance of Rs. Nil with SBI, Shahpura having No. 11541867249. Hence the Closing Balance of Rs. Nil with SBI, Shahpura having No. 11541867249. Hence the Closing Balance of Rs. Nil with SBI, Shahpura having No. 11541867249. Hence the Closing Balance of Rs. Nil with SBI, Shahpura having No. 11541867249. Hence the Closing Balance of Rs. 2912649.31 as per Bank Statement.

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GOVT. DEGREE COLLEGE Shatepure Dindon M.R.

GOVT. DEGREE COLLEGE

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Place: Jabalpur Doct Col: 17 JUN 2019

## कार्यालय आयुक्त उच्च शिक्षा मध्यप्रदेश शासन सतपुड़ा भवन भोपाल 462004

मांक-78//112/आउशि/बजट/2021

भोपाल, दिनांक 23 06 21

प्राचार्य, शासकीय महाविद्यालय, (नीचे उल्लेखित अनुसार) मध्यप्रदेश

प्रति.

ं विषय—''योजना कमांक 0798 एवं 6066 अन्तर्गत वर्दी मद में बजट आवंटन— वित्तीय वर्ष 2021—22

उपरोक्त विषय में योजना कमांक 0798–कला, विज्ञान एवं वाणिज्य महाविद्यालय तथा 6066–संस्कृत महाविद्यालय योजना अन्तर्गत वर्दी मद में निम्नलिखित शासकीय महाविद्यालयों को उनके नाम के समक्ष अंकित अनुसार बजट आवंटन जारी किया जाता है :–

N O	Name of College	Place	District	Letter No. And Date	Allotmen t Rs.	Segn ent Code
1	Govt Nehru P G College	Agarmalwa	Agarmalwa	40/10.5.21	18192	010
2	Swamy Vivekanand Govt College	Susner	Agarmalwa	22/11.5.21	6458	010
3	Govt College	Alirajpur	Alirajpur	370/11.5.21	13500	010
4	Govt Nehru P G College	Ashoknagar	Ashoknagar	149/15.5.21	21000	010
5	Govt Ganesh Shankar Vidyarthi College	Mungawali	Ashoknagar	222/11.5.21	5000	010
6	Govt Girls College	Badwani	Badwani	494/11.5.21	9000	010
	Govt College	Niwali	Badwani	335/11.5.21	2000	010
7	Govt College	Rajpur	Badwani	134/11.5.21	20000	010
8	Govt P G College	Sendhwa	Badwani	530/19.5.21	14332	010
10	Govt Jatashankar	Balaghat	Balaghat	968/17.5.21	59780	010
11	Govt Kamla Nehru Arts	Balaghat	Balaghat	31/15.5.21	16000	010
17		Lanji	Balaghat	283/13.05.21	25400	0102
1	3 Govt College	Paraswada	Balaghat	60/17.5.21	12500	0102
1	Govt Shankarlal Patel Arts & Law College	Waraseoni	Balaghat	514/12.5.21	18000	0102
me	Govt Dr Bhimrao Ambedkar College	Amla	Betul	115/27.5.21	12060	0102
NE	16 Govt College	Athner	Betul	695/12.5.21	6000	0102

Affiliation Allot. Letter 2021-2



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